

Siddur
HipHopShabbat

Erev Shabbat Service



סדור

הפהפשהב

ערבית לשבת

Candle Lighting.....	p.01	הדלקת נרות לשבת
Hinei Matov.....	p.01	הנה מה טוב
BimBomb.....	p.01	ביום בום
Lecha Dodi.....	p.02	לכה דודי
Hatzi Kaddish.....	p.02	חצי קדיש
Barchu.....	p.03	ברכו
Maariv Aravim.....	p.03	מעריב ערבים
Ahavat Olam.....	p.03	אהבת עולם
Ohev Amo.....	p.04	אוהב עמו
Chayenu.....	p.04	חיינו
Shema.....	p.05	שמע
Veahavtah.....	p.05	ואהבת
MichaMocha.....	p.06	מי כמכה
Hashkiveinu.....	p.06	השכיבנו
T'filah/Avot v'Imahot.....	p.07	תפלה/אבות ואמהות
Veshamru.....	p.07	ושמרו
Oseh Shalom.....	p.08	עשה שלום
Aleinu.....	p.08	עלינו
Mourner's Kaddish.....	p.08	קדיש יתום
Shalom Aleichem.....	p.09	שלום עליכם
Kiddish.....	p.09	קדוש
Hamotzi(Challah).....	p.09	המוצי

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בִּים בּוֹם

Bim Bomb

BimBamBimBimBimBam, BimBimBimBimBimBam

*Shabbat Shalom, Hey, Shabbat Shalom Hey
Shabbat, Shabbat, Shabbat, Shabbat Shalom*

Verse 1

BimBam BimBam - My song when the light's gone
It's the 7th night, son, grab the mic with the minyan
Bringing in the Sabbath with an ancient niggun
Remembering my tribe when I vibe a Hassidic tune
And light up the candles, up on the mantle,
Kidshanu l'hadlik ner goes the prayer
To embrace the Esh Kadesh 7 nights and 7 days
The blaze of Creation, Elohim's meditation
For our situation right now I vow,
to endow the youth with the truth
Of the aura of Light, From the Torah we write
It's only morally right, So we're holding it tight
Observing this night, The Might of Hashem
We blessed the Rest, And now there Est no problem
Love all men and women, that is my religion
A free will decision to increase my vision
We've risen from the prison of time/space-ism
With Shabbat Shalom as the home of our wisdom

Verse 2

Thank Heaven for the family and friends I was sent
The charm on my neck shows what I really meant
No need to disguise cause my name is not Kent
I don't do lent but occasionally I do get sent
Back in the day drinkin' grape juice,
But now I drink wine and I write some too
Baruch hashem v'hinei matovu
Chaverim b'vakesha bau otzleinu
Oseh Shalom v'kol aleinu
Tikvateinu adonai elohenu
It's Friday night, Erev Shabbat I'm at the Shabbos table
I got Pops at the head telling a fable,
I got Moms at the other end keepin it stable,
Baruch atah adonai borei p'ri hagaafen
Praying for survival of Yerushalyaim
Baruch atah adonai eloheinu haolam
Comin' at you with the straight BimBomb

Verse 3

*BimBam Bim Bam- My native tongue diminished
Bam Bim Bam Bim- I Said My people spoke Yiddish
BimBamBimBam- Shalom Salaam - Harmony to All Men*

BamBimBamBimBamBam

Shabbat Shalom to the Jews in the Holy Land!

BimBamBimBamBimBamBim

Shalom to the Jews in exile as Americans! (x2)

Well this is what me and the OJGs gon' do
We gonna light up the candle like a kosher Jew
And sip on a cup of the fresh grape Juice
Being grateful for the Life that God gave you (x2)

קבלת שבת

Kabbalat Shabbat

הדלקת נרות לשבת

Lighting the Shabbat Candles

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

*Baruch atah Adonai Eloheinu melech ha-olam,
asher kid'shanu b'mitzvotav,
v'tzivanu l'hadlik neur shel shabbat.*

Blessed are You, Adonai our God, King of the Universe, who sanctifies us with His mitzvot and commands us to light the Shabbat candles.

הנה מה טוב

Hinei Ma Tov

הִנֵּה מַה טוֹב וַיָּמָה נָעִים
שַׁבֶּת אַחִים גַּם יַחַד.

*Hinei Matov Uma Naim,
Shevet Achim Gam Yachad*

How good and how pleasant,
friends resting together as one.

Verse 1

We just some chaverim so you can kick back and relax
We simply rewriting tradition over hip-hop tracks
We got bagels & cream cheese and your favorite snacks
We love to sing and chant songs, yes these are the facts
We take the words of the Torah it's the Holy Scroll
If you read the whole thing you'll be on a roll
It's good for the community, it's good for the soul
When we have all the pieces we can make it whole

Verse 2

When we sing a song of praise
it's like crossing the Red Sea
As we sitting on the sand and we be feeling so free
All we need is a beat, bassline, and melody
Then we proceed to chant a chant for unity
Everybody must sing and that means you
The Jewish people need to stick together just like glue
Because the world is so big and our numbers are few
So we just kickin' back relaxin' and maxin' with the crew

Lecha Dodi

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Come my Beloved to greet the bride-
The Sabbath presence, let us welcome!

**Shamor v'zachor b'dibur echad,
hishmi-anu eil ham'yuchad,
Adonai echad ush'mo echad,
I'sheim ul'tiferet v'lithilah.**

'Safeguard' and 'Remember'-in a single utterance
The One and Only God made us hear.
Hashem is One and His Name is One,
For renown, for splendor, and for praise...

**Likrat shabat I'chu v'nei'chah,
ki hi m'kor hab'rachah,
meirosh mikedem n'suchah,
sof ma-aseh b'machashavah t'chilah.**

To welcome the Sabbath, come let us go,
For it is the source of blessing; From
the beginning, from antiquity she was honored,
Last in deed, but first in thought...

**Hitor'ri hitor'ri, ki va oreich kumi ori,
uri uri shir dabeiri, k'vod Adonai alayich niglah.**

Wake up! Wake up!
For your light has come, rise up and shine;
Awaken, awaken, utter a song,
The glory of Hashem is revealed on you.

**Bo-i v'shalom ateret balah,
gam b'simchah uv'tzaholah,
toch emunei am s'gulah,
bo-i chalah, bo-i chalah.**

Enter in peace, O crown of her husband,
Even in gladness and good cheer,
Among the faithful of the treasured nation
Enter, O bride! Enter, O bride!

Chatzi Kaddish

Yitgadal ve-yitkadesh shemei raba
be-alma divra chirutei ve-yamlich malchutei
Bechayeichon uve-yomeichon uv-echayei dechol beit yisrael
Ba-agala u-vizeman kariv, ve-imeru: amen.

Yehei shemei raba mevarach lealam ul-almei almaya
Yitbarach ve-yishtabach, ve-yitpa-ar, ve-yitromam, ve-yitnasei
Ve-yithadar ve-yitalei ve-yithalal shemei dekudsha berich hu
Le-eila min kol birechata ve-shirata,
tushbechata, ve-nechemata da-amiran be-alma ve-imeru:
amen.

Let the glory of God be extolled, let Your great name be hal-
lowed in the world whose creation You willed. May your ideal
world soon prevail, in our own day, our own lives, and the life
of all Israel, and let us say: Amen.

Let the name of the Holy One be glorified, exalted, and hon-
ored though God is beyond all praises, songs, and adorations
that we can utter and let us say: Amen.

לכה דודי

לְכֵה דוּדִי לְקַרְאֵת כְּלָה.
פְּנֵי שַׁבַּת נִקְבְּלָה:

שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד,
הַשְּׁמִיעֵנוּ אֵל הַמְיֻחָד.
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד.
לְשֵׁם וּלְתַפְאֵרֶת וּלְתִהְלָה:

לְקַרְאֵת שַׁבַּת לְכוּ וּנְלַכֶּה.
כִּי הִיא מְקוֹר הַבְּרָכָה
מֵרֵאשִׁית מִקְדָּם נְסוּכָה
סוֹף מַעֲשֵׂה בְּמַחְשָׁבָה תְּחִלָּה:

הַתְּעוֹרְרֵי הַתְּעוֹרְרֵי.
כִּי בָּא אֹרֶךְ קוֹמֵי אֹרֵי.
עוֹרֵי עוֹרֵי שִׁיר דְּבִרֵי.
כְּבוֹד יְיָ עָלֶיךָ נִגְלָה:

בּוֹאֵי בְּשָׁלוֹם עֲטֹרֶת בַּעֲלָה.
גַּם בְּשִׂמְחָה וּבְצִהָה.
תּוֹךְ אֲמוּנֵי עַם סִגְלָה.
בּוֹאֵי כְּלָה בּוֹאֵי כְּלָה:

חצי קדיש

יִתְגַּדֵּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא. (אָמֵן)
בְּעֲלָמָא דִּי בְּרָא כְרְעוּתָהּ,
וַיְמַלִּיךְ מַלְכוּתָהּ. בְּחַיֵּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל.
בְּעֲגָלָה וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמֵי עֲלָמֵיָא:
יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא
בְּרִיךְ הוּא
לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא
תְּשַׁבַּחְתָּא וְנַחֲמַתָּהּ, דְּאֲמִירוֹן בְּעֲלָמָא
וְאָמְרוּ אָמֵן:

ערב שבת

Erev Shabbat

ברכו

Bar'chu

Verse 1-Maariv
 Just another night, God put out the light
 another evening, believe me it's all right
 he put the constellations in the human eye sight
 so we could delight in the tale of the heights
 of the solstice and the eclipse
 of the way the moon dips the tide
 the way that stars were followed by ships
 in the night sky it's you who made polaris
 it's you who drives the celestial carriage
 between heaven and earth in dimensional marriage
 that is why this night i will not disparage
 in the darkness you created this narrow bridge
 and when it was done you said "Whoop there it is"

Verse 2-Maariv
 Just another eve, would you all believe
 just kicking back with the oigs and davenin maariv
 imagine all the blessings that you can conceive
 hashem is always with you and he will never leave
 been doin this Jewish hip hop thang since days the Adam + Eve
 and so it is onto Hashem that i will always cleave
 best believe Jewish tradition is what we retrieve
 tonight's the night when the light of your soul
 will surely be received

Verse 3-Maariv
 Bchochma poteiach shearim,
 He opens up the gate of the star dream
 Uvitvuna mesaneh itim,
 She understands what the heck time means
 Umachalif et hazmanim,
 turns winter white and turns the spring green
 Umesader et hacocavim,
 ordering the stars the planets & everything.

Refrain-Maariv
 I really love the way that the seasons change
 and the wind smells like perfume
 and the wheel of the One is working smothth
 synchronizing with the sun and moon
 And then the light fades dark and the dark fades light,
 the distinction then fades underneath God's might,
 and I praise Hashem who removes the day,
 and then he brings on the night, that's right.

אהבת עולם

Ahavat Olam

אֶהְבֵּת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אֶהְבֵּת,
 תּוֹרָה וּמִצְוֹת, חֻקִּים וּמִשְׁפָּטִים,
 אוֹתָנוּ לְמִדָּת עַל כֵּן יְיָ אֱלֹהֵינוּ, בְּשִׂכְבְּנוּ
 וּבְקוּמָנוּ נִשְׁיַח בְּחֻקֶיךָ, וְנִשְׁמַח בְּדִבְרֵי
 תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד.
 כִּי הֵם חַיֵּינוּ וְאַרְךָ יָמֵינוּ
 וּבָהֶם נִהְגָּה יוֹמָם וּלְיָלָה,
 וְאַהְבָּתְךָ אֵל תִּסֵּיר מִמֶּנּוּ לְעוֹלָמִים.
 בְּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

Jewish tradition emphasizes praying with a community.
 "One who prays with the congregation
 will have their prayer answered." - Talmud
 As the first barechu is spoken, we bow slightly to call each
 other to prayer and to acknowledge each other's presence.

Congregation Reads Together:

Bless the Source of Life, so we are blessed,
 And our blessings give us strength, and make our visions clear.
 And our blessings give us peace and the courage to dare.
 As we bless the Source of Life, so we are blessed.

Please Rise

חזן: בְּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ
 קהל וחזן: בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

Chazan: Bar'chu et Adonai ha-mevorach.
Cong. & Chazan: Baruch Adonai ha-mevorach le-olam vaed!

Barchu Barchu, Blessed are You.
 Barchu Barchu, to Whom all praise is due.

Praise Adonai, to Whom our praise is due!
 Praise be Adonai, to Whom our praise is due, now and forever!

Please Be Seated

מעריב ערבים

Maariv Aravim

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בְּדִבְרוֹ
 מַעְרִיב עֲרָבִים, בְּחֻכְמָה פּוֹתַח שְׁעָרִים, וּבְתַבּוּנָה
 מְשַׁנֶּה עֵתִים, וּמַחְלִיף אֶת הַיָּמִים, וּמְסַדֵּר אֶת
 הַפּוֹכְבִּים, בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ כְּרָצוֹנוֹ.
 בּוֹרֵא יוֹם וּלְיָלָה, גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ,
 וְחֹשֶׁךְ מִפְּנֵי אוֹר. וּמַעֲבִיר יוֹם וּמַבִּיא לְיָלָה,
 וּמַבְדִּיל בֵּין יוֹם וּבֵין לְיָלָה, יְיָ צְבָאוֹת שְׁמוֹ.
 אֵל חַי וְקַיִם, תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד.
 בְּרוּךְ אַתָּה יְיָ, הַמַּעְרִיב עֲרָבִים:

*El chai vekayam tamid yimloch aleinu l'olam vaed
 Baruch atah Adonai, hamaariv aravim*

חיינו Chayenu

כִּי הֵם חַיֵּינוּ וְאֶרֶץ יְמֵינוּ
וּבְהֵם נִהְגָּה יוֹמָם וּלְיָלָה

Ki heim chayenu, v'orech yameinu,
uvahem nehgeh yomam v'laiyla

Verse 1-Chayenu

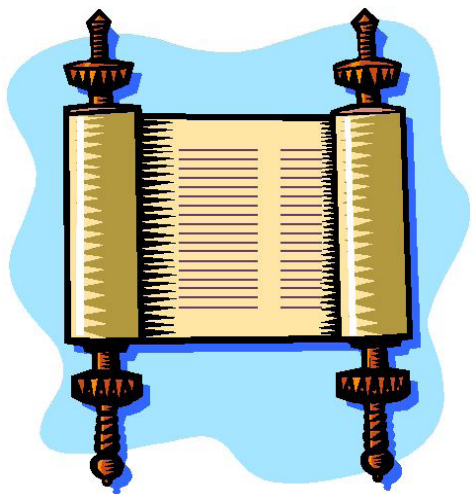
For they are our life and the length of our days
and the love that you have shown us remains true always
these things will never change or re-arrange always be mainstay-
sregardless of the latest trend, fashion, wave, or craze
stayin true to the Torah revealed in the phrase
each person's story is a Torah with pages ablaze
open up Your Torah of Love cause that's what we crave
and the heart that chooses love is the the heart that is brave

Verse 2

It's YoNatan and the Lion of Judah,
I'm giving it up to the mighty ruler
You'll reach a depression and then geulah
He'll teach you a lesson and then he'll school ya
I love to keep it kosher in my coola'
I'm out to love Moshe not the mula
We getting much closer to the new law
It's something like you supposed to do Love

Verse 3

Won't you set the captive free because you know i'm enslaved
won't you open up my eyes cause circumstances are grave
I long to know of your ways and in your pastures to graze
to move in harmony with the seasons and the moon's phase
to breathe the freshness of the earth, soak up the sun's rays
be the meditation in my heart when i turn inward to pray
so I won't follow after my eyes surely lead me astray
and every day I nehgeh on Yud-Hay-to Vav-Hay



אוהב עמו Ohev Amo

אוֹהֵב עַמּוֹ יִשְׂרָאֵל
וְכָל יוֹשְׁבֵי טֶבֶל

Ohev Amo Yisrael
V'kol Yoshvei Teveil

That's why we sing and why we wail
So humankind can prevail

Verse 1-Ohev Amo

Oh Yes, how I wanna bless you Israel, don't stress
how you can't rest it's a mess, you the best
even though you get depressed, it's a test
still I want to send the love from my chest.
I profess too long we have been oppressed.
Moses led our people to the wilderness.
Guess what happened as the Shechinah's guests
The quail were tasty and the manna was fresh
Everybody knows just what happened next
The Jewish people had to work hard for respects
And then they got forced to flee in a sect
Up To Babylon and the temple was wrecked
The rest is simple don't you be perplexed
We gots to come together if we want success
We walking on the Earth with the highest respects
and singing our song for the peace process

Verse 2-OhevAmo

A shot out to my people that are living in the Holy
Yo it's your boy Yehudah, you know the one and only and
I'm calling out from exile where sometimes it can get lonely, cut
off from your roots and trying to reconnect the story
to make sense of it all and how the world can act so coldly
we're really all survivors, that's what one survivor told me
and life is getting cheap now, we need to act more boldly,
we're really all free now, there's nothing that can hold me.
I love my people Israel and my people in the country,
a shot out to Peace, Sam Smeeze, Beneezie, and J Monkey,
DJ Benny B Bluestein, who scratched the beat so funky,
was a casualty of war in the struggle of the century.
Let my people go and flow up out the penitentiary,
your people is my people yes it's all of one entity,
and through all these experiences, we'll grow stronger mentally
look inside and find if your heart is where it's meant to be.

Verse 3-Ohev Amo

Vaanachu, Yisrael Amo - gonna shock you, wickedman parah
when we walk through, due to his chasdo
Israel you know which way to go
Yes I flow fo' ani ohev amo
From the soul though - I just go way down low
Shalom yavo - When I say heck no
I won't take this injustice anymo'

ואהבת
Veahavtah

שמע
Shema

ואהבת את יי | אלהיה,
בכל-לבבך, ובכל-נפשך, ובכל-מאדך.
והיו הדברים האלה, אשר | אנכי
מצוה היום, על-לבבך:

שמע | ישראל, יי | אלהינו, יי | אחד:
ברוך שם כבוד מלכותו לעולם ועד.

Shema Yisrael, Adonai Eloheinu Adonai Echad
(Baruch Shem Kivod Malchuto L'olam Vaed)

Hear, O Israel: Adonai is our God, Adonai is One.
Blessed is the Name of His glorious kingdom for all eternity.

Verse 1

Now hold up for a minute hands up on the double
listen all my people caught up in the struggle
if there's one thing we don't need it's no more trouble
and we can't go on much longer living in a bubble
restore the temple gates remaining from the rubble
and learn to give not take and to be much more humble

Verse 2

The most important thing to me is the one God
the Most High a.k.a. Adonai Echad
I praise him during the week and on the Shabbat
He makes me who I am and She is all that i got
My praises to You will never ever stop
with HipHopShabbat we coming strictly roots rock, so...

Verse 3

Now listen all my people cause we're in a deep whole
tell me Jewish people where did all the soul go?
Since coming to America we've lost the soul glow
you know we're hardly starving yeah we got a whole bowl
in the land of milk and honey of the Holy Scroll
told to love the stranger not to hold control

Verse 4

The most important prayer is Shema Yisrael
Can you really hear all the words God will tell
In the final days when it's heaven verse hell
If you listen to Hashem it will do you well
He can hear a whisper you don't have to yell
all He is is love so you don't have to rebel

Verse 5

Now listen for instructions as for what to do next
cause even the RamBam he couldn't guide the perplexed
first one side starts to flex and then the other gets vexed
from Yitzhak unto Ishmael yo it's not that complex
We need to check ourselves
before this process gets wrecked
it's time to come together, yes, we've got to connect

Verse 6

Shema everybody to the unity
and live in harmony like the jubilee
cause you are the captive that you can free
if you listen to the sound that's found naturally
universally seeing how a jew could be
when we sing a song of oneness in community

למען תזכרו ועשיתם את-כל-מצותי, והייתם
קדושים לאלהיכם: אני יי אלהיכם, אשר הוצאתי
אתכם מארץ מצרים, להיות לכם לאלהים,
אני יי אלהיכם:

V'ahavta eit Adonai elohecha, b'chol l'vav'cha, uv'chol nafsh'cha,
uv'chol m'odecha. V'hayu had'varim ha-eileh, asher anochi
m'tzav'cha Hayom, al l'vavecha. V'shinantam l'vanecha, v'dibarta
bam, b'shiv'cha b'veitecha, uv'lecht'cha vaderech, uv'shochb'cha,
uv'kumecha. Uk'shartam l'ot al yadecha, v'hayu l'totafot bein eine-
cha. Uch'tavtam al m'zuzot beitecha uvisharecha...

L'ma-an tizkr'u va-asitem et kol mitzvotay, vihyitem k'doshim leilo-
heichem. Ani Adonai eloheichem, asher hotzeiti etchem mei-eret
mitzrayim, lihyot lachem leilohim, ani Adonai eloheichem.

Verse 1

With all my heart and might and soul
Hashem you know that I'm wrestlin'
and that's what He really wants so may it be for a blessing
Take all the pressure off now there's no need for stressing
just open up the heart to the moment and be present
now don't you try to be Moses like Charleton Heston
cause life is a bed of roses and the love it flows incessant
and in due time you will be healed V'ahavta is the medicine
the divine is something U can feel the eternal stream of resting
Sing a new song - teach the children a new lesson
the youth need the truth so teach them how to question
its all about the future that's what we need to invest in
the love of all things is the thing were professing...

Verse 2

Vehavtah b'ahavah, give love to Jah cause She's our creata'
Tribe of Judah, we got the emunah, we the lion straight from
Zion sent to be the conqueror.
Jerusalem illumine them it is the center
the Holy Land of Israel we've got to enter
God is the King and Queen, the Empress and Emperor
the commandment as I understand it's to remember to...

השכיבנו

Hashkiveinu

השְׁכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ מִלְּפָנָיו
 לְחַיִּים וּפְרוֹשׁ עֲלֵינוּ סִכַּת שְׁלוֹמָךְ, וְתִקְּנֵנוּ בְּעֵצָה
 טוֹבָה מִלְּפָנֶיךָ, וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֹךְ, וְהִגֵּן
 בְּעֵדְנוּ, וְהִסֵּר מֵעֲלֵינוּ אוֹיֵב, דָּבָר וְחָרָב, וְרָעַב
 וְיָגוֹן, וְהִסֵּר שֵׁטֶן מִלְּפָנֵינוּ וּמֵאַחֲרֵנוּ, וּבְצֵל כְּנָפֶיךָ
 תִּסְתִּירֵנוּ. כִּי אֵל שׁוֹמְרָנוּ וּמְצִילֵנוּ אַתָּה כִּי אֵל
 מְלֹךְ חַנּוּן וְרַחוּם אַתָּה, וְשִׁמּוֹר צִאתָנוּ וּבּוֹאֵנוּ,
 לְחַיִּים וּלְשָׁלוֹם, מֵעַתָּה וְעַד עוֹלָם. וּפְרַשׁ עֲלֵינוּ
 סִכַּת שְׁלוֹמָךְ. בָּרוּךְ אַתָּה יְיָ הַפּוֹרֵשׁ סִכַּת שְׁלוֹם
 עֲלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלָּיִם.

Hashkiveinu Adonai Eloheinu l'shalom, v'ha-amideinu malkeinu
 l'chayim, uf'ros aleinu sukat sh'lomecha, v'tak'neinu b'eitzah
 tovah mil'fanecha, v'hoshi-einu l'ma-an sh'mecha. V'hagein ba-
 adeinu, v'haseir mei-aleinu oyeiv, dever, v'cherev, v'ra-av, v'yagon,
 v'haseir satan mil'faneinu umei-achareinu, uv'tzeil k'nafecha
 tastireinu, ki eil shom'reinu umatzileinu atah, ki eil melech chanun
 v'rachum atah, ush'mor tzeiteinu uvoeinu, l'chayim ul'shalom, mei-
 atah v'ad olam. Baruch atah Adonai, haporeis sukat shalom aleinu
 v'al kol amo yisra-eil v'al y'rushalayim.

Verse 1

I used to pray this one, when my day was done
 cause Jerusalem was like a danger zone
 Face-to-face with stone at the wall at dawn
 Never all alone, heard the call of home
 Rebonno-shel olom if we could all come home
 then we could all atone all the dead could be re-born
 gotta face the storm and the families torn
 filled my face with scorn till my fate was formed...

standing at the street corner talking to my man Ben
 blown away one day, an illusion just ends
 a man became a ghost where there used to be a friend
 don't get caught up living slogans like ah never again
 and if i could i would ah runaway from helplessness
 praying for the shield of david seen my homie blown to bits
 never quits in my mind, till i reflect and take the time
 elect to re-align and detect something inside
 the design that our destinies are deeply intertwined
 and no one can be free until no one is confined
 but when we switch our consciousness then we will surely find
 that hashem has been here waiting with protection all the time

Verse 2

Jah is in my section, guidance protection,
 love and affection, silence connection,
 deep introspection light reflection
 highest direction shield us deflection,
 enemy flee in every direction,
 energy free with this interjection
 family tree will not see a dissection
 god is watching me with a careful inspection

מי כמכה

Mi Chamocha

מִי כַמֹּכָה בְּאֵלִים יְיָ, מִי כַמֹּכָה נֹאדָר בְּקֹדֶשׁ
 נוֹרָה תְהִילַת עֲשֵׂה פְּלֹא:
 מְלֻכּוֹתֶיךָ רָאוּ בְנִיָּה, בּוֹקֵעַ יָם לְפָנַי מִשָּׁה,
 זֶה אֵלַי עָנּוּ וְאַמְרוּ: יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.
 וְנֵאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב,
 וּגְאָלוֹ מִיַּד חֲזַק מִמֶּנּוּ.
 בָּרוּךְ אַתָּה יְיָ, גְּאֹל יִשְׂרָאֵל:

Mi chamochah ba-eilim Adonai, mi kamochah nedar bakodesh,
 nora t'hilot, oseh fele.

Malechutecha, rau vanecha, bokei yam lifnei Moshe
 Zeh Eli anu v'amru: Adonai yimloch, leolam vaed.

Vene'emar: Ki fadah Adonai et Yaakov,
 Ugalo Miyad chazak mimeinu.

Baruch atah Adonai, gaal Yisrael.

Verse 1

Well He took me out the land of the Egyptian
 From the mighty hand trying to whip me some
 so I give my thanks for this freedom
 Everybody sing bodabiddybombom
 When we crossed the Reed Sea after bokei yam
 and we sang to be free with a Miriam
 and went to the desert in delirium
 you know Who's the Most High Imperium

Verse 2

Tell me who is like you so mysterious?
 with miracles on the daily and the healing touch
 Who brought us out of bondage so scandalous
 to a land of milk and honey so delicious
 and that's when we proclaimed Your majesty
 cause you saved Your people from catastrophe
 Your essence is unconditional love indeed
 guiding nature's forces so miraculously

Verse 3

Who is like You oh Mighty One?
 You contain more light than the rising sun
 Help us in this time of oppression
 until the day that meshiac come
 I pray a for peace and liberty
 instead of pharaoh and misery
 in the wilderness of technology
 we face to jerusalem contantly

Verse 4

Tell me Who is like You so illustrious?
 out of dark you make a light so luminous
 and saved us from Pharaoh so villainous
 in the depths of the sea sank his militias
 by the hundreds of thousands we set out of Mitzrayeem
 wandering through the Midbar marching on the way to Zion
 guided by the South Star and the Bow of Orion
 by the cycles of the moon just like the the Inca and the Maya

גבורות
Gevurot

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.

מִזְרִיד הַטָּל Summer

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל
בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים,
וּמְתִיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עָפָר.
מִי כְמוֹךָ, בַּעַל גְּבוּרוֹת, וּמִי דוֹמֵה לָךְ,
מְלֹךְ מֵמִית וּמְחַיֶּה וּמְצַמֵּחַ יְשׁוּעָה:
וְנֹאמֵן אַתָּה לְהַחְיֹת הַכֹּל.
בְּרוּךְ אַתָּה יְיָ מְחַיֶּה הַכֹּל.

Atah gibor l'olam adonai, m'chayeh hakol atah, rav l'hoshia.

Summer: Morid hatal

*M'chalkeil chayim b'chesed, m'chayeh meitim b'rachamim rabim,
someich nof'lim, v'rofei cholim, umatir asurim, um'kayeim emunato
lisheinei afar, mi chamocho ba-al g'vurot umi domeh lach, melech
meimit um'chayeh umatzmi-ach y'shuah.*

V'ne-eman atah l'hachayot meitim.

Baruch atah Adonai, m'chayeh hameitim.

Lord, the Resuscitator of the dead are You; abundantly able to save
Who sustains the living with kindness, resuscitates the dead
with abundant mercy, supports the fallen, heals the sick
releases the confined, and maintains His faith to those asleep
in the dust. Who is like You, O Master of might deeds,
and who is comparable to You, O King Who causes death
and restores life and makes salvation sprout!
And You are faithful to resuscitate the dead
Blessed are You, Adonai, Who resuscitates the dead

ושמרו

Veshamru

וּשְׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתֵם בְּרִית עוֹלָם:
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם,
כִּי שִׁשֶּׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי נִשְׁבַּת וַיִּנָּפֵשׁ.

**V'sham'ru v'nei yisra-eil et hashabat,
la-asot et hashabat l'dorotam b'rit olam.**

Beini uvein b'nei yisra-eil ot hi l'olam

Ki sheishet yamim asah Adonai et hashamayim v'et ha-aretz

Uvayom hashvii shavat vayinafash.

And the children of Israel shall guard the Sabbath,
to make the Sabbath an eternal covenant for their generations.
Between Me and the Children of Israel it is a sign forever
that in six days Adonai made heaven and earth,
and on the seventh day He rested and was refreshed.

תפלה
T'filah

Please Rise

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ:

Adonay s'fatai tiftach ufi yagid t'hilatecha.

Eternal God, open up my lips that my mouth may declare Your glory.

אבות ואמהות
Avot v'Imahot

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמֹתֵינוּ,
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב.
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.
הָאֵל הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא, אֵל עֲלִיּוֹן,
גּוֹמֵל חַסְדִּים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי
אֲבוֹת וְאִמָּהוֹת, וּמְבִיא גְּאֻלָּה לְבְנֵי בְנֵיהֶם.
לְמַעַן שְׂמוּ בְּאֵהָבָה: מְלֹךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
בְּרוּךְ אַתָּה יְיָ, מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה:

*Baruch atah Adonai Eloheinu veilohei avoteinu v'imoteinu,
elohei avraham, elohei yitzchak, veilohei ya-akov, elohie Sarah, elohei
Rivkah, elohei Rachel, v'elohei Leah. Ha-eil hagadol hagibor v'hanora,
eil elyon, gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei
avot v'imahot, umeivi goeil livnei v'neihem, l'ma-an sh'mo b'ahavah.*

Melech ozeir umoshi-a umagein.

Baruch atah Adonai, magein avraham v'ezrat Sarah.

Blessed are you, Adonai, our God and the God of our forefathers and
mothers. God of Abraham, God of Isaac, and God of Jacob; God of
Sarah, God of Rebecca, God of Rachel, and God of Leah.

The great, mighty, and awesome God, the supreme god,
Who bestows beneficial kindnesses and creates everything,
Who recalls the kindnesses of the Patriarchs and Matriarchs, and
brings a Redeemer to their children's children, for His Name's sake,
with love.

O King, Helper, Savior, and Shield.

Blessed are You, Adonai, Shield of Abraham and Sarah's Help.



קדיש יתום

Mourner's Kaddish

יתגדל ויתקדש שמה רבא. (אמן)
 בעלמא די-ברא כרעותה,
 וימליך מלכותה. בחייכון
 וביומיכון ובחיי דכל בית ישראל
 בעגלה ובזמן קריב ואמרו אמן:
 יהא שמה רבא מברך לעלם
 ולעלמי עלמא. יתברך וישתבך
 ויתפאר ויתרומם ויתנשא ויתהדר ויתעלה
 ויתהלל שמה דקדשא בריך הוא.
 לעלא מן-כל-ברכתא ושירתא
 תשבחתא ונחמתא דאמירן בעלמא ואמרו אמן.
 יהא שלמא רבא מן-שמיא
 וחיים עלינו ועל כל ישראל, ואמרו: אמן.
 עשה שלום במרומו הוא יעשה שלום עלינו
 ועל כל ישראל, ואמרו אמן:

Yitgadal v'yitkadash sh'meih raba. Amein.

*B'al'ma di v'ra chiruteih, v'yamlich malchuteih b'chayeichon
 uv'yomeichon uv'chaye d'chol beit yisra-eil, ba-agala uvizman kariv,
 v'imru amen.*

Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.

*Yitbarach v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar
 v'yitaleh v'yithalal sh'meih d'kudsha b'rich hu, l'eila min kol birchata
 v'shirata tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amen.
 Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol yisra-eil,
 v'imru amen.*

*Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil,
 v'imru amen.*

Let the glory of God be extolled, let His great name be hal-
 lowed, in the world whose creation She willed. May His king-
 dom soon prevail, in our own day, our own lives, and the life of
 all Israel, and let us say: Amen.

Let His great name be bless for ever and ever.

Let the name of the Holy One, Blessed is She, be glorified, ex-
 alted, and honored, though She is beyond all the praises, songs,
 and adorations that we can utter, and let us say: Amen.

For us and for all Israel, may the blessing of peace and the
 promise of life come true, and let us say: Amen.

May He who causes peace to reign in the high heavens, let
 peace descend on us, on all Israel, and all the world,
 and let us say: Amen

עשה שלום

Oseh Shalom

עשה שלום במרומו, הוא יעשה שלום עלינו ועל
 כל ישראל, ואמרו אמן:

*Oseh Shalom Bimromav, hu yaseh Shalom aleinu V'al kol Yisrael,
 v'imru, v'imru Amen.*

He Who makes peace in His heights,
 may He make peace upon us, and upon all Israel.
 And let us say: Amen.

עלינו

Aleinu

עלינו לשבח לאדון הכל, לתת גדלה ליוצר בראשית
 שלא עשנו כגויי הארצות, ולא שמנו כמשפחות
 האדמה, שלא שם חלקנו פהם, וגרלנו ככל המונם
 ואנחנו כורעים ומשתחיים ומודים, לפני מלך,
 מלכי המלכים, הקדוש ברוך הוא.
 שהוא נוטה שמים ויסד ארץ, ומושב יקרו בשמים
 ממעל, ושכינת עזו בגבהי מרומים, הוא אלהינו
 אין עוד. אמת מלפנו אפס זולתו, כפתוב בתורתו:
 וידעת היום והשבת אל לבבך, כי יי הוא האלהים
 בשמים ממעל, ועל הארץ מתחת, אין עוד:

*Aleinu l'shabei-ach la-adon hakol, lateit g'dulah l'yotzeir b'reishit,
 shelo asanu k'goyei ha-aratzot, v'lo samanu k'mishp'chot ha-
 adamah, shelo sam chelkeinu kahem, v'goraleinu k'chol hamo-
 nam,*

*va-anachnu kor'im umishtachavim umodim,
 lifnei melech malchei ham'lachim, hakadosh baruch hu.
 Shehu noteh shamayim v'yoseid aretz, umoshav y'karo
 bashamayim mima-al, ush'chinat uzo b'gav'hei m'romim, hu
 Eloheinu ein od. Emet malkeinu, efes zulato, kakatuv b'torato:
 v'yadata hayom vahashevota el l'vavecha, ki Adonai hu ha-elo-
 him bashamam mima-al, v'al ha-aretz mitachat, ein od.*

It is our duty to praise the Master of all,
 to ascribe greatness to the Molder of primeval creation,
 for He has not made us like the nations of the lands
 and has not emplaced us like the families of the earth;
 for He has not assigned our portion like theirs
 nor our lot like all their multitudes.
 (For they bow to vanity and emptiness and pray to a god
 which helps not.)

But we bend our knees, bow, and acknowledge our thanks
 before the King Who reigns over kings, the Holy One,
 Blessed is He. He stretches out heaven and establishes
 earth's foundation, the seat of His homage is in the heavens
 above and His powerful Presence is in the loftiest heights.
 He is our God and there is none other.

קדוש

Kiddush

ברוך אתה יי, אלהינו מלך העולם,
בורא פרי הגפן.

ברוך אתה יי אלהינו מלך העולם,
אשר קדשנו במצותיו ורצה בנו
ושבת קדשו באהבה וברצון הנחילנו
זכרון למעשה בראשית, כי הוא יום תחלה
למקראי קדש, זכר ליציאת מצרים.
כי-בנו בחרת ואותנו קדשת מכל-העמים,
ושבת קדשך באהבה וברצון הנחלתנו.
ברוך אתה יי מקדש השבת.

*Baruch atah Adonai Eloheinu melech ha-olam,
borei p'ri hagafen.*

*Baruch atah Adonai Eloheinu melech ha-olam,
asher kid'shanu b'mitzvotav v'ratzah vanu,
v'shabat kod'sho b'ahavah uv'ratzon hinchilanu
zikaron l'ma-aseih v'reishit, ki hu yom t'chilah
l'mikra-ei kodesh, zeicher litzi-at mitzrayim,
ki vanu vacharta v'otanu kidashta mikol ha-amim,
v'shabat kodsh'cha b'ahavah uv'ratzon hinchaltanu.
Baruch atah Adonai, m'kadesh hashabat.*

Blessed are You, Adonai, our God, King of the universe,
Who creates the fruit of the vine.
Blessed are You, Adonai, our God, King of the universe,
Who has sanctified us with His commandments, took
pleasure in us, and with love and favor gave us His holy
Sabbath as a heritage, a remembrance of creation. For
that day is the prologue to the holy convocations, a me-
morial of the Exodus from Egypt. For us did you choose
and us did You santify from all the nations. And Your holy
Sabbath, with love and favor did You give us as a heritage.
Blessed are You, Adonai, Who sanctifies the Sabbath.

המוציא

Hamotzi

ברוך אתה יי, אלהינו מלך העולם,
המוציא לחם מן הארץ. (אמן)

*Baruch atah adonai, eloheinu melech haolam,
hamotzi lechem min haaretz. (Amen)*

Bless are You, Adonai our God, King of the Universe,
who forms bread from the Earth.

Challah at these Jewish ballers,
OJGs with the recipe for Tasty pastries,
we lace these doughs with the flows of Moses.
Challah, boi kallah,
OJGs with the recipe from Prussia to Russia,
With a crust so sweet, fresh wheat to the beat.

שלום עליכם

Shalom Aleichem

שלום עליכם מלאכי השרת
מלאכי עליון, ממלך מלכי המלכים
הקדוש ברוך הוא:
בואכם לשלום מלאכי השלום
מלאכי עליון, ממלך מלכי המלכים
הקדוש ברוך הוא:
ברכוני לשלום מלאכי השלום
מלאכי עליון, ממלך מלכי המלכים
הקדוש ברוך הוא:
צאתכם לשלום מלאכי השלום
מלאכי עליון, ממלך מלכי המלכים
הקדוש ברוך הוא:

*Shalom Aleichem, malachei hasharet Malachei el elyon
Mi melech malachei hamlachim Hakadosh Baruch Hu
Boachem l'shalom malachei hashalom Malachei el elyon
Mi melech malachei hamlachim Hakadosh baruch Hu*

Shalom to the Most High, King Adonai
Angels do a fly-by and they're yelling "Get Chai!"
It's kodesh, time for some Chofesh, the Challah is so fresh,
How I just love the Sabbath process
Of entering the Holy state of Her Presence
Lecha Dodi is shalom's true essence
I kick back and check the Torah's new lessons
As time goes by it just intensifies the message
So protect us oh Angels of the Highest One
As we celebrate this date, another week is done
So recline, right after you drink this wine
See this time is a gift from the mind of the Divine
L'Chaim, it's your bar-mitzvah,
Yonatan droppin' these rhymes with some chutzpah
Wearing my kippah, maybe a tallis
See there's no way that my tribe could be demolished

*Barchuni l'shalom malachei hashalom Malachei el elyon
Mi melech malachei hamlachim Hakadosh Baruch Hu
Tzetchem l'shalom malachei hashalom Malachei el elyon
Mi melech malachei hamlachim Hakadosh baruch hu*

The King of Kings, avinu malkeinu
Gave us bravery to bust out of slavery "Dayenu"
We may do things wrong but show us some mercy
Like when the water sprung out of the rock, we were thirsty
A miracle of life like breathing oxygen
The secret's hard to find kind of like a foxes den
Obnoxious men confuse Jews and the greedy
But a true Jew sees that all can be needy
So a true Jew picks up the seeds and starts seeding
So generation after generation will be eating
Believing in the good of all humans
We've lived with the Babylonians, Greeks, and Romans Muslims,
Christians, Pagans, and desert nomads
Our God is the same, it's insane to get so mad.